GFWC - MARYLAND
JUNIOR MEMBERSHIP

OUTSTANDING MARYLAND JUNIOR CLUBWOMAN AWARD APPLICATION

Name of Candidate: _____

Club Name: _____

Years in Junior Membership: _____

Directions: Please fill out the following information for the 2026 year and use generic descriptions in order to keep your club identity secret.

Club Offices Held in 2026:

Ex. Club President

Club Chairman or Co-Chairman in 2026:
If so, describe your contribution to the project:
Ex. Contacted donors for our major fundraiser

Committees Served on in 2026:
Ex. Education Committee

Positions held on District, State or Junior State Board
Ex. District Junior Director

Attendance: **write # of meetings for the calendar year (Jan – Dec 2025)**

_____/ ___	**Club Meetings**	**_____ / ____**	**Club Committee Meetings**
_____/ 1	**Junior Fall Conference**	**_____ / 1**	**Mid-Winter Rally**
_____/ 3	**GFWC MD Board of Directors**	**_____ / 2**	**District Meetings**
_____/ 1	**GFWC MD Convention**		
_____/ 1	**SER Conference**		

Estimate of number of hours – Candidate has spent on Federation work between 1/1/26 and 12/31/26 _____ hours

Number of new members this candidate has brought to the club in 2026 _____

List of Community Activities: (be vague)
Example: volunteers at Church Sunday School

How involved was this member in every aspect of the club this year?
(Without naming the club or the specific events)

What motivates this candidate to continue her involvement in club work, with all her other commitments? (No personal identifiers, please)

What is the greatest single asset this candidate brings to your club?

Please email application to: Tricia Wagman - trishwagman@gmail.com
Deadline April 10, 2027